

Reno County Communities That Care 1520 N. Plum Hutchinson, KS 67502 (620) 615-4018 Fax: (620) 615-4036

## **Reference Questionnaire**

our name has been give to us by as a reference on his/heapplication to become a school based mentor. We are eager to make certain that applicants are well qualified to work with a child on a one-to-one and/or group basis in schools.
Our volunteers are assigned to children between the ages of 5 and 17. The volunteer is not to assume the role of parent or teacher, but is to be a mentor to a child and to assist the child in becoming a responsible student. A mentor volunteer must be consistently responsible and dependable. He/she must also be stable, mature and possess the personal characteristics hat would make him/her a good role model to a young person.
A volunteer applicant cannot be assigned to a child until all references are returned. This eference is confidential in every way. Your prompt response will enable us to continue the process. You may either mail this to the above address or fax it to (620) 615-4036.
/our Name:
Applicant:
How long have you known the applicant?
What is your relationship to the applicant?
How well do you feel you know the applicant?
Very Well Pretty Well Not that Well Professionally Only
Describe this applicant's strong points in working in a one-to-one relationship with a child:
How well do you think the applicant follows through on commitments? Very Well AveragePoorly
n a few words, please describe the applicant's relationship to his/her own children. If applicable)

\*Please see reverse side

Applicant's relationship to youth in general (check all that apply):
Well LikedFriendlyImpatientDistant
SternUnderstandingUnknown
In a few words, please describe the applicant:
Would you consider placing a child of yours, or a child close to you, with the applicant for a mentoring relationship? If no, please explain.
YesNo
Do you know of any reason why the applicant would not serve well as a mentor? If yes, please explain.
YesNo
If you have any additional information that you feel would be helpful to us, please feel free to attach an additional piece of paper or call us at (620) 615-4018.
Signature
Date:

